### GOVERNMENT OF WEST BENGAL OFFICE OF THE SUPERINTENDENT ASANSOL DISTRICT HOSPITAL PASCHIM BARDHAMAN

S. B. GORAI ROAD, P.O.+ P.S.- ASANSOL, PIN-713301

PH. NO.- 03412304040, email- asansol.sdh@gmail.com

Memo No. ADH/ASL/1587

Date: 14.06.2024

#### CIRCULAR

# Walk in Interview for Selection of MBBS House-Staff at Asansol District Hospital

In accordance with the Circular vide memo no. HFW-46020(99)/35/2024/M/1057 dated 24.04.2024 regarding the selection of House-staff, in decentralized way, the Asansol District Hospital authority will conduct a Walk in interview on 28/06/2024 at 12:00 noon for the post of 10 (ten) Stipendiary House Staff for different disciplines of Asansol District Hospital, Paschim Bardhaman.

The willing candidates are requested to appear before interview with the well furnished Application (attached below) along with valid documents of academic qualifications, experience, age proof, residence proof ,Internship completion certificate, Housestaff ship done if any etc.

Engagement to the post will be made according to the eligibility of the candidate for tenure of six months.

Date, time & venue of the interview: 28/06/2024 at 12:00 noon at the DNB seminar hall of Asansol District Hospital

> Superintendent Asansol District Hospital Paschim Bardhaman

Superintendent Asansol District Hospital & SSH Paschim Bardhaman Date: 14.06.2024

Memo No. ADH/ASL/ \58 Copy forwarded for information to the:

1. Director of Health Services e.o. Secretary, Deptt. of H & FW, Govt. of W.B.

2. Director of Medical Education e.o. Secretary, Deptt. of H & FW, Govt. of W.B.

3. Special Secretary (ME/MERT), Deptt. of H & FW, Govt. of W.B.

4. Joint Director, Medical Education, Govt. of W.B.

Chief Medical Officer of Health, Paschim Bardhaman.

6. DDHS (MERT), Govt. of W.B.

7. Chairman, Selection Committee of House-staff, Paschim Bardhaman

8. In charge IT Cell, Swasthya Bhawan- Request to publish the notice on website 'wbhealth.gov.in'

9. District Information & Cultural Officer, Paschim Bardhaman- Request to publish the notice on website 'www.bardhaman.nic.in'

10. Notice Board.

Superintendent Asansol District Hospital & SSH Paschim Bardhaman.

Superinten Asansol District Hospital Paschim Bardhaman

#### PROFORMA FOR APPLICATION

The Superintendent

Asansol District Hospital & SSH

FROM HE/SHE PASSED OUT M.B.B.S :

THE DATE OF COMPLETION OF

INTERNSHIP

Paschim Bardhaman S. B. Gorai Road, P.O. + P.S. - Asansol, PIN-713301 E MAIL ID:-asansol.sdh@gmail.com NAME OF THE CANDIDATE FATHER'S / HUSBAND'S NAME **ADDRESS** . E-MAIL ID: CONTACT NO. \_\_\_\_\_. AGE (as on 28.06.2024):\_\_ DATE OF BIRTH NAME OF THE INSTITUTE WHERE

THE NAME OF THE MEDICAL COUNCIL & REGISTRATION NO. WHERE THE CANDIDATE IS REGISTERED

NAME OF THE INSTITUTE WHERE UNDERGOING INTERNSHIP (Completion Certificate to be enclosed)

# THE FOLLOWING PRO-FORMA IS FILLED UP ACCORDING TO MARK SHEET:

Full name of the eligible candidates	Gen. Med.		Gen. Surg.		G&O		Paed. Med.		Eye		ENT	
	Full Mar ks	Mar ks Obt aine d	Full Mar ks	Ma rks Obt ain ed	Full Mar ks	Mark s Obtai ned	Full Mar ks	Mark s Obtai ned	Full Mar ks	Mark s Obtai ned	Full Mar ks	Marks Obtain ed

Paste here one recent passport size color photo

AILS OF CHANCES TAKEN:	ATTEMPTS			
EXAMINATION				
st professional M.B.B.S Examination				
cond professional M.B.B.S Examination	198			
ird professional M.B.B.S Part -I Examination				
aird professional M.B.B.S Part -II Examination				
The Later of the L				
DETAILS OF HONOURS:				
No. OF Honours	Subject			
DEPERTMENT APPLIED FOR (General Medicine, Gene Orthopedic, Radiology, Dermatology, ENT):	ral Surgery, G&O, Paediatric, Anesthesiology,			
1. First Choice :				
3. Third Choice :				
Declaration: The above mentioned information is to case of any discrepancy my candidature is liable to	rue as per my best of knowledge & belief. I be summarily rejected by the selection			

committee without any notice.

Signature of the Applicant

- A) The copies of following self attested documents are to be submitted along with the N.B: proforma.
  - 1. All Mark-sheets of MBBS Examinations.
  - 2. Documents of Honors & Gold Medal (If any)
  - 3. Madhyamik or Equivalent Certificate Showing Date of Birth
  - 4. Internship Completion Certificate
  - 5. Medical Registration Certificate of WBMC/MCI
  - 6. Chance Certificate for MBBS Examination.
  - B) The aforesaid documents are to be produced originally during the period of counseling for verification.
  - C) Age of the candidate should not exceed 35 Years On 28.06.2024