

## CHITTARANJAN NATIONAL CANCER INSTITUTE

## 37. S. P. Mukherjee Road, Kolkata - 700 026

( An Autonomous Body under Ministry of Health and Family Welfare, Govt. of India)

Advt. No. H/010/2024

Director CNCI, Kolkata, invites applications for filling up the following posts of Junior Residents in the Hospital unit of this Institute on a Tenure basis.

Name of Post: Junior Resident No. of posts: 09 (Nine)

**Disciplines:** Anesthesiology-01

Gynaecological Oncology-01 Head and Neck Oncology- 01

Medical Oncology-02 Radiation Oncology-02 Surgical Oncology- 02

Category-wise breakup: UR-03, OBC- 03, SC- 01, ST-01, EWS-01

Pay:	Rs. 56,100/- Basic Pay plus admissible allowances as per norms.
Essential	(i)A recognised Medical Qualification included in the first or second schedule or
Qualification:	part-II of the third schedule (other than licentiate qualification) to the Indian
	Medical Council Act. 1956. Holders of educational qualifications included in
	Part-II of the Third schedule should also fulfil the conditions stipulated in sub-
	section (3) of sections (13) of the Indian Medical Council Act, 1956.
Age limit:	30 years. (Relaxable as per Govt. of India Rules)
Experience:	Candidates having experience in respective discipline will be preferred.
Tenure	<b>06 Months</b> extendable up to 1 (One) year subject to satisfactory performance
	and conduct report from Competent Authority.

Duly completed applications(proforma attached) along with a Demand Draft of Rs. 200/- drawn in favour of Director, CNCI, Kolkata payable at State Bank of India, Bhowanipore Branch, Kolkata-25 (IFSC Code: SBIN0000040) OR Bank Transfer of Rs. 200/- in Account No: 11126767907, Bank Name: State Bank of India, Branch: Bhowanipore, IFSC Code: SBIN0000040, MICR Code: 700002016 along with original and self-attested copies of relevant documents have to be submitted at the time of Walk-In Interview which will be held on 03<sup>rd</sup> July 2024 from 10:30 AM at CNCI 1<sup>st</sup> Campus (Hazra).

No separate communication will be made in this regard.

The decision of the Competent Authority will be final and binding.

DIRECTOR

**Dated: 20th June 2024** 

### Copy to:

- 1. PS for information
- 2. M.S
- 3. OIC(H)
- 4. Sr A.O
- 5. All concerned
- 6. File

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(An Autonomous Institute under Ministry of Health and Family Welfare, Govt. of India)

## Application for the post of Junior Resident

1.	Name of the Position and Deapplied for and Advt No.	epartment			
2.	Name of the Candidate				
	(In BLOCK letters)				
3.	Father's/Husband's name				
4.	Address for communication	in full			
	with mobile no, Email etc				
5.	Date of Birth*				
6.	Whether belonging to SC/S7	Г/ОВС*			
7.	Academic Qualification*				
Sl No.	Degree/Diploma	Year	University/Institute	Division/Grade	Chance( for medical professional only)
8.	MCI Registration No.( for m personnel only)*	edical			
	Whether NET/GATE qualific research fellowship only)*	ed( for			
9.	List of publications, if any				
	(kindly attach additional sh	eet, if any)			

10.	Experience, if any		
	(Kindly attach additional sheet if		
	required)		
11.	Present Status		
	Kindly attach additional sheet if required)		
*Attach	   self authenticated certificates whereve	r required.	
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I hereb	y declare that the information given abo	ve is true and complete to the best	of my knowledge and belief.
Dated:		(	)
			the Candidate
		O .	
List of e	enclosures:		
1.			
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